

POPULATION RESEARCH CENTRE
(An establishment of Ministry of Health and Family Welfare)
Department of Economics
University of Kashmir Srinagar
Phone: No: 2415541, 2415091

ADVERTISEMENT

Applications on the prescribed format from the permanent residents of J&K are invited for engagement to **one** post of Peon(male only) on contract basis for a period of **one year** only on the below mentioned terms and conditions

Qualification : Matriculate

Experience: Minimum one year office experience for a similar post.

GENERAL CONDITIONS

- a) The detailed eligibility conditions, prescribed application format and terms and conditions are available on the PRC website (**prcku.uok.edu.in**). The candidates are advised to download the application format from our website and submit along with Xerox copies of certificates/documents at our office personally or speed post within a period of one week from the date of publication in a local newspaper.
- b) The Centre reserves its right to limit the number of candidates to be called for Interview and Shortlisted candidates shall be informed about the date of Interview through email/phone and the PRC website only.
- c) The engagement to the post advertised is purely on short term contract basis of one year and the selected candidates will not have any claim for the permanent appointment either in PRC or in University of Kashmir, Srinagar.
- d) Applications not accompanied by necessary valid supporting documents shall be rejected without any further communication with applicants.
- e) No TA/DA would be paid for attending interview.

No.F.(Adv.Peon-PRC)KU/19

Dated:-19-01-2019

Prof. Effat Yasmin

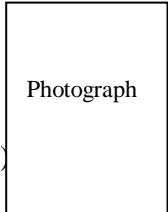
Director

**Population Research Centre
University of Kashmir Srinagar**

For office use only Serial No ____.

APPLICATION FORM for the post of Peon (Contractual)

Name of the post applied for.....Adv.No and date.....



A. General Information:

1. **Name in Full**.....(IN BLOCK LETTERS)

2. **Father's Name**.....

3. **Date of Birth***: DayMonth.....Year.....

*(As recorded in the Matriculation or equivalent certificate)

4. **Marital Status** : Married/ Unmarried

5. **Gender**: Male /Female

6. **Permanent Address**
..... PIN CODE.....

7. **Cell No (1)**..... **Cell No (2)**.....

8. **Address for correspondence**
.....PIN CODE.....

9. **Email ID**

B. Educational Qualifications:

Exam. Passed	Board	Year of Passing	% of marks	Class/Div/ Grade	Subjects
Matriculation					
Higher Secondary/ (10+2)					

C. Experience.

Designation	Name of the Organization	Gross pay	Nature of appointment	Period of service		
				From	To	Period

D. State whether you have been at any time

- (a) dismissed, removed or debarred from Service (Please tick YES or NO)
- (b) convicted by a Criminal Court. (Please tick YES or NO)

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Signature of the Applicant

Place.....

Date

Details of Enclosures **(To be filled in by the candidate):-**

Description of the Certificate/Testimonial/Attachment etc

S.No	Name of certificate/Document	Tick
1	DOB	
2	10th Marks Card	
3	10+2 Marks Card	
4	Permanent Residence Certificate/State Subject	
5	Experience	